# I 5国国（5） 

（D）（A）I<br>国（ $B$<br>I M M E<br>N M N

Beard of Bees Press

Chicago，Illinois
Number 44
October， 2007

## Preface

Any word square unfurls an indeterminate number of Isotopes (poems, each line using each letter of the square once). I send the $4 \times 4$ word square's 16 letters to the Internet Anagram Server at http://www.wordsmith.org/ which immediately returns most of the hundreds (or thousands) of pages of lines potential in the square. Each poem derived from the same word square constitutes an Isotope of that square. These Turk's head/braids of chance, constraint and choice admit various iterations, and their reduced phonic sets dictate a prosodic gait unique as a Tennessee Walker's. The form invites the creation of poetic siblings of each word square.

## （S） 0 조 <br> 国 国 目 <br> （M）B E

## 国国国

lest Eve dream Eros＇<br>love terms are seed， verse told me erase slave order esteem， set me verse ordeal： resolve a seed term or melt a sad verse． lest a mode reverse severe，lost Medea， selves deter amore ． love＇s a mere desert． do rare selves meet？ let me dare verse so， or deserve me least．

# （S） 10 D <br> （P）B E <br> （A）R 国 <br> <br> S $]^{1}$ 目 

 <br> <br> S $]^{1}$ 目}
let a spot appear so． opt to parse a lapse， oppose a pale start， poet at a paper loss． a past topple arose， sport to a Papal see apropos a test leap plot to reap a passé apple at a sore spot． repeat a past spool， a steep Sparta loop． stop a pastel opera or tap a pastel pose． lapse to pose a trap．
so，gleemen，a report： Eagle Serpent Room or so green a temple so a gentle Emperor on a terse glee romp report a song－melee． repent a solo merge， lest a poem or genre enter a gloom spree， see a meter prolong a mere gospel tenor． repel ego，a monster． get me a person role， a gemstone or leper．

# C 田回 <br> 目国国 <br> 因国国 <br> 国国回 

this empire a grace， her respite a magic， this grimace a peer， I greet a ripe chasm， grip a cashmere tie． I set a mere graphic， a tragic ephemeris． her cage is a permit， each strip a regime， rime a right escape． here，a magic priest， I cage a prism there， the I premise a crag， prestige a chimera．

# 回回回 <br> 回目国 <br> 因回国 <br> 目国回 

I＇d leap a true array， reap a ready ritual， eye up a radar trail， a pure arterial day， a true lapidary era up a rare tidal year， a rude，irate parlay already a true pair． I＇d parry a laureate， a pure tardy aerial． I dare a true parlay， dial a rapture year． I lure a data prayer， a true rapid era lay．

## 国（C）

（M）国

## 国 R 回

simmer a coherence or a crechè，immense． hmm ：I coerce a sneer： here men are comics． encore：I＇m a schemer： a commerce inheres； hence，a commie errs． encore a crime mesh： me？I＇m a cheer censor， a mere icon schemer， a chronic meme seer， a mere scenic Homer， once a rime schemer， a rich sermon emcee．

## （C）（D）

（I）国 酉
（I）国 国

## 国（ B

see dice，a speed toy？ yes，I set a deep code． see sad eyed poetic？ yes，to see dead epic． see $\pi$ secede today？ yes：a poet，I＇d secede， yet I see odd escape： I cease，despot－eyed， see a decoy，despite a coed eye：sidestep acid－eyed poets，see－ yet＂see＂is a deep coda． code is a steep－eyed seed，a deep society．

요
(S) B B

## (S) B 国

do words lose a mind?
did a Lord sow men so?
did a Lord own Moses?
I do solemn word ads. sordid women sold a wordless domino ad; sordid old men sow a slow, odd Eros mind. so: I'd sold men a word so slow I add modern dross in a lewd mood. add: win or loss mode. add: lewd Miss Orono, a wild mood dress on.

## （S）（I）P

## 田 国 目

묘（ $\mathbb{A}$
（ $\operatorname{Br}$ 国

I report a posh heel， here a hostile prop， ethereal or popish， a sole prophet heir． here I lop a strophe， shoot a ripple here， perish a loop there， a posh reptile hero． a sheer prophet oil， I help a sphere root， a lithosphere pore， soothe peripheral． a shirt or peephole， I prop a sheer hotel．

# 团国国 <br> 目回回 <br> 回国 国 <br> 国因国国 

a model is seen，tied， inside a steel dome， a site I seldom need． so demented is a lie， a dense tome is idle． I＇d see a molten side， sole idea sediment．
$I$ is a modest needle：
load inside esteem， said modest Eileen， moist easel indeed． tensile demo aside， I＇d seed a milestone： I＇m a steed，no diesel．

# 回（ $\operatorname{B}$ 国 <br> 因（1） <br> 니 <br> 回国目 

lie on a glass table， a bagatelle in loss． alias a gentle slob， I＇ll sabotage a lens， albeit a lone glass． a libel saga stolen belies a gallant；so， absent，I sell a goal． I＇ll slant a base ego， stable as a long lie． go，silent as a label： all ego，a stable sin， is a losable tangle： a global essential．

#  <br> 斗回国 <br> 回国国 <br> 国国国 

so to show pretense seen to host powers two heroes so spent， we sponsor these to shoot western pose so these two－person theses，so poet－worn， soon rest，two sheep． not so these powers， who test poor sense soon swept to sheer throes now so steep heroes stop no West or pen two theses so．

# ［国国 <br> 目回国 <br> 国国回 <br> 国国回 

did selves end a net， endless Dante dive？ indeed，vestal dens did，and tense elves added teens＇snivel． I＇d end Dante vessel， sadden eldest vine and devise end，lest svelte sand indeed dead selves indent add even eldest sin， invent seed saddle： Eden isn＇t Veda－sled and isn＇t elves＇deed．

# 圆国国固 <br> 国回国囲 <br> 目国因圆 <br> <br> 国回圆國 

 <br> <br> 国回圆國}
ere a net irradiate
Ariadne，a tree rite，
I deter a rite arena． ere I narrate a tide， a trite Nereid arena， I enter a tirade era． I enter a tried area， ideate a rare inert， a rare，trite Aeneid． ere it dare a retina， I detain a rare tree ere a Dane irritate． I retire a Dante era． a rare idea？enter it！

## 느 N N

(I) $\mathbb{R}$
(C) (A) B

国 ( $B$

I'll scorn a red omen, lend a crimson lore a nice droll sermon or candle Merlin so men scorn, roll a die, dance, or smell iron. I'll censor a modern inner mescal drool, nor lose clear mind. mind, lens or oracle, no clean, slim order in clear old sermon. in one droll scream scare old Merlin? no.

# 团国国 

回回回
回 国 国
回回回
old men do a service， deserve a cool mind， silver moon decade； so I＇d do men a clever verse：I＇d mold a cone， devise Calder moon， deem love sardonic， some old acid nerve． I＇ve no sacred model clad in severe mood： old verse comedian， I delve a scorn dome， severe candid loom． candle mode is over．

Daniel Zimmerman teaches English at Middlesex County College in Edison, NJ. He served as associate editor of the issue of Anonym that first published Ezra Pound's last canto, and as editor of the single-issue magazines The Western Gate and Brittannia. The Institute of Further Studies included his fascicle, Perspective, in its series, a curriculum of the soul (Canton, NY: 1974). He collaborated with American/Canadian artist Richard Sturm on a livre deluxe, See All The People (lithographs, serigraphs and embossings: Toronto: Open Studio/ Scarborough College, 1976). In 1997, he invented an anagrammatical poetic form, Isotopes. His works include the trans- temporal collaboration blue horitals (with John Clarke: Amman, Jordan: Oasii, 1997), ISOTOPES (London: frAme, 2001), and Post-Avant (Columbus, OH: Pavement Saw Press, 2001; intro. by Robert Creeley). His work has recently appeared in Chain, Tinfish, Deluxe Rubber Chicken, House Organ, Snakeskin, New York Quarterly, Chelsea, An Exaltation of Forms, ETC: A Review of General Semantics and The Poets of New Jersey: Colonial to Contemporary.

